

STATE OF SOUTH CAROLINA NOV 9 12 53 PM 1964

GREENVILLE COUNTY

OLLIE FARNSWORTH Know All Men by These Presents:

That QUALITY HOMES, INC.

in the State aforesaid, in consideration of the sum of

Fifteen Thousand Five Hundred (\$15,500.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Francis Carroll Johnson,

All that lot of land in the county of Greenville, state of South Carolina, at the southeast corner of Avon and Trent Drives, being known and designated as Lot No. 138 on plat of AVON PARK subdivision recorded in the RMC Office for Greenville County in plat book KK page 71, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Avon Drive, the joint front corner of Lots 137 & 138; thence with the joint line of said lots S. 20-09 E. 200 feet to an iron pin in line of lot No. 145; thence with the line of said lot S. 69-51 W. 48.2 feet to an iron pin on the northeast side of Trent Drive; thence with the northeast side of said street N. 55-53 W. 128.8 feet to an iron pin; thence continuing with the curve of said street, the chord of which is N. 26-06 W. 37.4 feet to a point; thence N. 3-40 E. 47.6 feet to a point; thence N. 39-30 E. 43.4 feet to a point on Avon Drive; thence with the south side of said street N. 71-27 E. 71 feet to the beginning corner.

This is one of the lots conveyed to grantor by W. James Williams, as trustee by deed recorded February 21, 1964 in deed vol. 742 page 548 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 567 page 419.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) successors, Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3 day of November in the year of our Lord One Thousand Nine Hundred and sixty-four.

Signed, Sealed and Delivered in the Presence of

Genobia Cox
W. W. Wilkins

QUALITY HOMES, INC. (Seal)
BY: Alline O. Cannon (Seal)
President (Seal)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Quality Homes, Inc. by Alline O. Cannon, President sign, seal and as its act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 3 day of November, A. D. 19 64

Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County

GRANTOR, A CORPORATION RENUNCIATION OF DOWER

I, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 9th day of November 19 64 at 12:53 P. M., No. 13685

733-3-181 -276-